



## TRAFFORD COUNCIL

# AGENDA PAPERS FOR SCRUTINY COMMITTEE

Date: Wednesday, 18 September 2024

Time: 6.30 pm

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford  
M32 0TH

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
1. <b>ATTENDANCES</b>		
To note attendances, including Officers, and any apologies for absence.		
2. <b>MINUTES</b>		1 - 12
To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on the 10 <sup>th</sup> July 2024.		
3. <b>DECLARATIONS OF INTEREST</b>		
Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.		
4. <b>QUESTIONS FROM THE PUBLIC</b>		
A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services ( <a href="mailto:democratic.services@trafford.gov.uk">democratic.services@trafford.gov.uk</a> ) by 4p.m. on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.		
5. <b>ELECTRIC VEHICLE CHARGING PROVISION</b>		13 - 26
To receive a report from the Director of Highway, Transport, and Environment and the Head of Highways and Transport.		

**6. TRANSPORT FOR GREATER MANCHESTER BEE NETWORK - BUS FRANCHISING IMPLEMENTATION IN TRAFFORD** 27 - 42

To receive a presentation from Officers at Transport for Greater Manchester on Bus Franchising in Trafford, as part of the Bee Network.

**7. TRANSPORT FOR GREATER MANCHESTER BEE NETWORK - METROLINK OPERATION AND ACTIVE TRAVEL** 43 - 52

To receive a presentation from Officers at Transport for Greater Manchester on Metrolink and Active Travel Provision in Trafford.

**8. COMMITTEE WORK PROGRAMME** 53 - 62

To consider the items within the work programme for the remainder of the Municipal Year.

**9. URGENT BUSINESS (IF ANY)**

Any other item or items which, by reason of special circumstances (to be specified), the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**10. EXCLUSION RESOLUTION (REMAINING ITEMS)**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

**SARA TODD**

Chief Executive

Membership of the Committee

Councillors F. Hornby (Chair), M.J. Taylor (Vice-Chair), J.M. Axford, G. Coggins, F. Cosby, W. Frass, K Glenton, B. Hartley, D. Jarman, W. Jones, S. Thomas, D. Butt (ex-Officio) and D. Western (ex-Officio).

Further Information

For help, advice and information about this meeting please contact:

Harry Callaghan, Senior Democratic Support Officer,

Tel: 07977 717252

Email: [harry.callaghan@trafford.gov.uk](mailto:harry.callaghan@trafford.gov.uk)

## Scrutiny Committee - Wednesday, 18 September 2024

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This agenda was issued on **Tuesday, 10 September 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

### WEBCASTING

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The whole of the meeting will be filmed, except where there are confidential or exempt items.

Members of the public may also film or record this meeting. Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting. Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any other queries.